

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS SHOWN ON THE PLAN DESIGNATED PRIVATE ARE HEREBY SET APART TO BE USED AS PRIVATE ACCESS FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF SPARKS, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

RISING TIDES LLC
A NEVADA LIMITED LIABILITY COMPANY
BY: NAME: SCOTT CHRISTY ITS: MANAGER DATE: 10/23/18
D.R. HORTON, INC.
A DELAWARE CORPORATION
BY: NAME: TOM WARLEY ITS: ASSISTANT SECRETARY DATE: 10/22/18

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA )
) SS.
COUNTY OF WASHOE )
ON THIS 22nd DAY OF October, 2018 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, SCOTT CHRISTY AS MANAGER OF RISING TIDES, LLC, A NEVADA LIMITED LIABILITY COMPANY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.
WITNESS MY HAND AND OFFICIAL SEAL.
Tanya Cate
NOTARY PUBLIC

MY COMMISSION EXPIRES Aug 9, 2020

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA )
) SS.
COUNTY OF WASHOE )
ON THIS 22nd DAY OF October, 2018 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS ASSISTANT SECRETARY OF D.R. HORTON, INC. A DELAWARE LIMITED LIABILITY COMPANY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.
WITNESS MY HAND AND OFFICIAL SEAL.
TED S. BROWN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 9-28822-0 Expires January 19, 2020

MY COMMISSION EXPIRES 01/19/2020

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE OWNER SHOWN HEREON IS THE RECORD OWNER OF SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AS OF 10-12, 2018.
TITLE COMPANY: WESTERN TITLE COMPANY
BY: Debbe L. Cuvjotti AUP DATE: 10-23-18

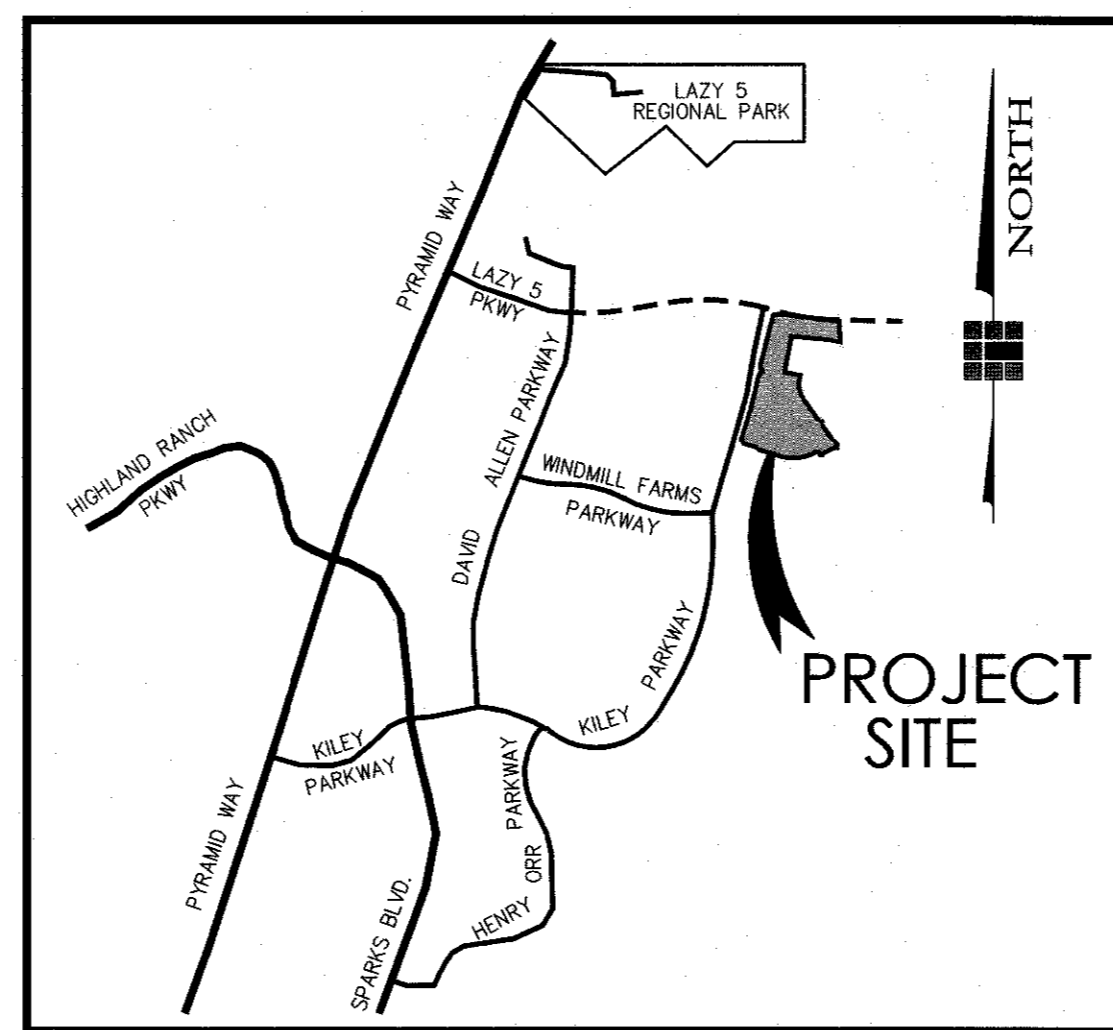
TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265. APN: 536-040-06, 536-040-07
WASHOE COUNTY TREASURER
BY: Danielle Carlton DEPUTY TREASURER DATE: 10/23/2018

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.
Sierra Pacific Power Company, DBA NV Energy DATE: 10-23-18
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA DATE: 10-22-18
CLIFF COOPER NLR DSP PLANNING
CHARTER COMMUNICATIONS DATE: 10/23/2018
DIBANE ALBAGCHI HFC DESIGNER 111
TRUCKEE MEADOWS WATER AUTHORITY DATE: 10/23/2018
John R. Zimmerman, Water Resources Manager

KILEY RANCH NORTH VILLAGE 9 UNIT-B1



VICINITY MAP NOT TO SCALE

NOTES

- 1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
2. THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION AND PUBLIC WATER FACILITIES.
3. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
4. A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
5. A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ON ALL PARCELS, LOTS AND COMMON AREAS ADJACENT TO COMMON AREA "J" (PRIVATE DRIVE).
6. A BLANKET EMERGENCY ACCESS, PUBLIC STORM DRAIN AND SANITARY SEWER AND PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREA "J" (PRIVATE DRIVE).
7. A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "K" AND "N" AND PARCEL B2.
8. A BLANKET PUBLIC USE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "K" AND "N".
9. A BLANKET PUBLIC DRAINAGE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "J" THRU "P" AND PARCEL B2.
10. A BLANKET PUBLIC STORM DRAIN AND PUBLIC SANITARY SEWER EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "O" AND PARCEL "P".
11. COMMON AREAS "K" & "N" AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC. AND WILL BE DEDICATED IN THE FUTURE TO KILEY RANCH NORTH LANDSCAPE ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
12. PRIVATE STREET "J" AND COMMON AREAS "L", "M", "O", "P", AS SHOWN HEREON SHALL BE OWNED BY D.R. HORTON, INC. AND WILL BE DEDICATED IN THE FUTURE TO A HOMEOWNERS ASSOCIATION TO BE OWNED AND MAINTAINED THROUGHOUT THE LIFE OF THE PROJECT.
13. PARCELS "B2" IS OFFERED FOR DEDICATION TO THE CITY OF SPARKS FOR A REGIONAL TRAIL.
14. THE OWNER HEREBY RESERVES A BLANKET CONSTRUCTION EASEMENT WITHIN PARCEL "B2".
15. A RECIPROCAL 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT CENTERED ON THE LOT LINE IS HEREBY GRANTED TO EACH LOT AND TO THE HOMEOWNERS ASSOCIATION AND LANDSCAPE MAINTENANCE ASSOCIATION ALONG ALL SIDE AND REAR LOT LINES ADJACENT TO ADJACENT TO COMMON AREAS AND PARCEL B2.
16. EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
17. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINE PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINE SHALL BE AT THE EXPENSE OF THE KILEY RANCH NORTH LANDSCAPE ASSOCIATION OR HOMEOWNERS ASSOCIATION.
18. A PRIVATE EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED TO THE HOMEOWNERS ASSOCIATION ON ALL PARCELS, LOTS AND COMMON AREAS ADJACENT TO COMMON AREA "P" FOR THE PURPOSES OF PLOWED SNOW FROM PRIVATE STREETS, TRAFFIC CONTROL, SIGNAGE, PRIVATE STREET LIGHTS, AND PRIVATE FIRE HYDRANTS.
19. UPON RECORDATION OF THIS MAP, LOTS 101 THROUGH 163, PARCEL B1, PARCEL T2-B-3, AND ALL COMMON AREAS WILL BE OWNED BY D.R. HORTON, INC. AND LOTS 164-172 AND PARCEL T2-C-1 WILL BE OWNED BY RISING TIDES LLC.
19. THIS SUBDIVISION CONTAINS PRIVATE STREETS. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ELEMENTS OF THE SUBDIVISION INCLUDING BUT NOT LIMITED TO COMMON AREAS, PRIVATE STREETS, PRIVATE SIDEWALKS AND TRAILS, PRIVATE STORM DRAIN AND DRAINAGE FACILITIES, PRIVATE STREET LIGHTS AND PRIVATE FIRE HYDRANTS FOR THE LIFE OF THE PROJECT.

CITY COUNCIL'S CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THE 10TH DAY OF SEPTEMBER, 2018. THIS FINAL MAP WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA ON THIS DAY OF 10/25/18, 2018, AND THE CITY COUNCIL APPROVES AND ACCEPTS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY, PUBLIC PLACES AND EASEMENTS, TOGETHER WITH ALL APPURTENANCES THERETO, FOR THE BENEFIT OF THE PUBLIC IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION SHOWN HEREON.
GENO MARTINI, MAYOR DATE:
ATTTEST: CITY CLERK AND CLERK OF THE CITY COUNCIL DATE:
ARMANDO ORNELAS ASSISTANT COMMUNITY SERVICES DIRECTOR DATE: 10/25/18

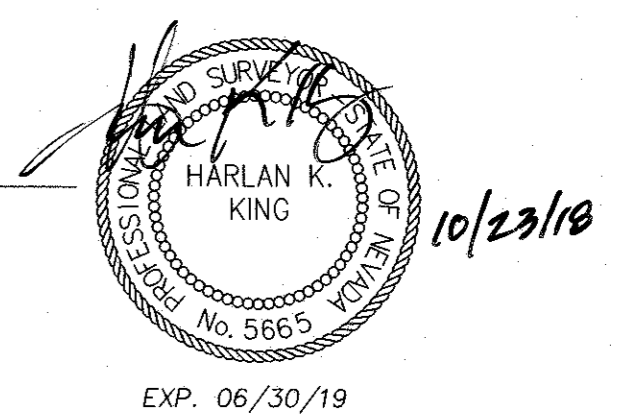
PLANNING DEPARTMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP OF KILEY RANCH NORTH PLANNED DEVELOPMENT (VILLAGE 9), PCN18-0034, AS APPROVED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE 10TH DAY OF SEPTEMBER, 2018 AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET.
DATE: 10/25/18

SURVEYOR'S CERTIFICATE

I, HARLAN K. KING, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF EAST 1/2 OF SECTION 10, T20N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

HARLAN K. KING, PLS 5665



GOVERNING AGENCY CERTIFICATE

I HEREBY CERTIFY THAT I AM THE CITY ENGINEER FOR THE CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THIS PLAT AND ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAT IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVIEWED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THE INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA AS DOCUMENT NO. 2233806.
JON W. ERICSON, P.E., P.C.E. CITY ENGINEER DATE: 10/25/18

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.
MICHAEL E. GUMP, P.L.S. 13927 WASHOE COUNTY SURVEYOR DATE:

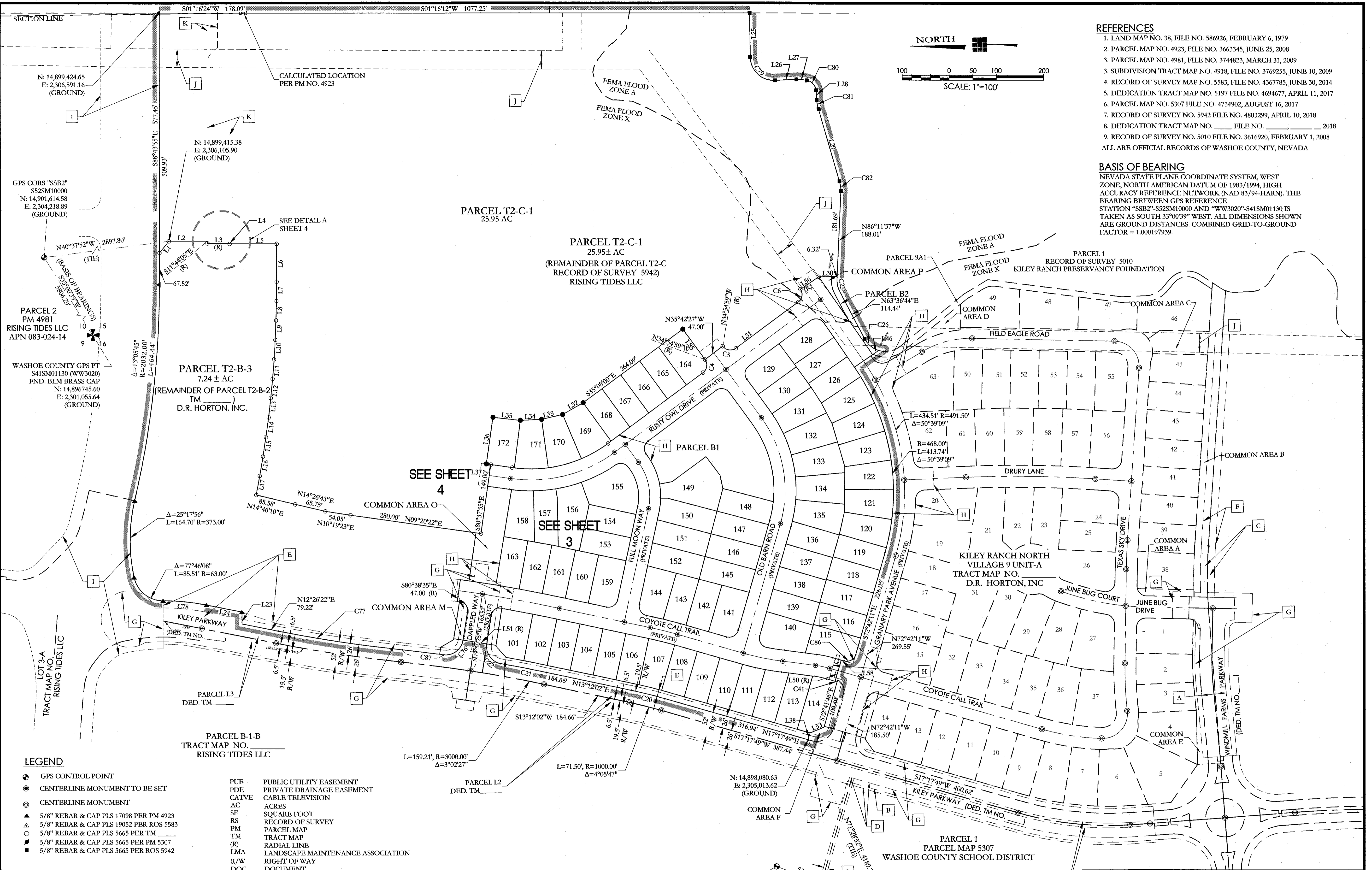
DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.
FOR THE DISTRICT BOARD OF HEALTH DATE: 10/24/2018

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.
MARK SWAZLIAN, SECTION CHIEF, WATER RIGHTS DATE: 10/22/2018

Table containing official plat information: FILE NO., FEE, FILED FOR RECORD AT THE REQUEST OF, ON THIS DAY OF 2018, AT MINUTES PAST O'CLOCK M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, COUNTY RECORDER, DEPUTY, KILEY RANCH NORTH VILLAGE 9 UNIT-B1, A PLANNED UNIT DEVELOPMENT A DIVISION OF PARCEL T2-B-2 OF TRACT MAP AND PARCEL T2-C OF SURVEY MAP 5942, BEING A PORTION OF THE EAST 1/2 SECTION 10 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M., CITY OF SPARKS WASHOE COUNTY NEVADA, CHRISTY CORPORATION, 1000 Kiley Pkwy | Sparks Nevada 89436, 775.502.8552 christynv.com, SHEET 1 OF 4



SECTION LINE

GPS CORNS "SSB2"  
S52SM10000  
N: 14,901,614.58  
E: 2,304,218.89  
(GROUND)

PARCEL 2  
PM 4981  
RISING TIDES LLC  
APN 083-024-14

WASHOE COUNTY GPS PT  
S41SM01130 (WW3020)  
FND. BLM BRASS CAP  
N: 14,896,745.60  
E: 2,301,055.64  
(GROUND)

**LEGEND**

- GPS CONTROL POINT
- CENTERLINE MONUMENT TO BE SET
- ⊙ CENTERLINE MONUMENT
- ▲ 5/8" REBAR & CAP PLS 17098 PER PM 4923
- △ 5/8" REBAR & CAP PLS 19052 PER ROS 5583
- 5/8" REBAR & CAP PLS 5665 PER TM
- 5/8" REBAR & CAP PLS 5665 PER PM 5307
- 5/8" REBAR & CAP PLS 5665 PER ROS 5942
- ⊕ SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
- + CALCULATED POSITION, NOTHING SET
- ✦ SECTION CORNER
- ▬ GRAPHIC BORDER
- - - ADJACENT PARCEL LINE
- - - CENTERLINE
- - - PARCEL LINE
- - - EASEMENT LINE
- - - SECTION/GPS TIE
- PUE PUBLIC UTILITY EASEMENT
- PDE PRIVATE DRAINAGE EASEMENT
- CATIVE CABLE TELEVISION
- AC ACRES
- SF SQUARE FOOT
- RS RECORD OF SURVEY
- PM PARCEL MAP
- TM TRACT MAP
- (R) RADIAL LINE
- LMA LANDSCAPE MAINTENANCE ASSOCIATION
- R/W RIGHT OF WAY
- DOC. DOCUMENT
- NO. NUMBER
- DED. DEDICATION
- PEB PEDESTRIAN
- SSE SANITARY SEWER EASEMENT

**AREA SUMMARY**

72 RESIDENTIAL LOTS:	9.37 ACRES ±
COMMON AREA J: PRIVATE DRIVE:	3.15 ACRES ±
6 COMMON AREA PARCELS:	27,276 S.F. ±
PARCEL B1:	36,817 S.F. ±
PARCEL B2 FOR REGIONAL TRAIL DEDICATION:	1,902 SF ±
2 REMAINDER PARCELS:	33.19 ACRES ±
TOTAL AREA:	47.23± ACRES

**EASEMENT TABLE**

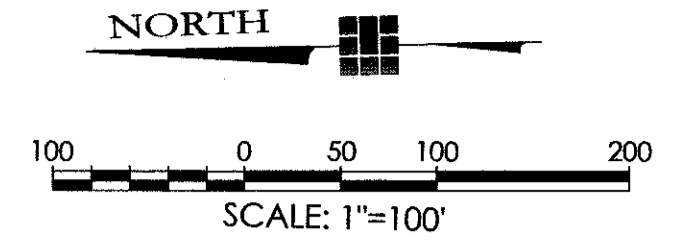
X	EXISTING TEMPORARY CONSTRUCTION ACCESS AND UTILITY EASEMENT PER DOC. NO. 4730960
A	EXISTING TEMPORARY CONSTRUCTION ACCESS AND UTILITY EASEMENT PER DOC. NO. 4730960
B	EXISTING 10' PUE PER DOC. NO. 4734902
C	EXISTING 10' PUE PER DOC. NO. 4367784
D	15' LMA & PED. USE EASEMENT PER DOC. NO. 4734902
E	EXISTING 15' LMA LANDSCAPE EASEMENT PER DOC. NO. 4858295
F	EXISTING TEMPORARY RECIPROCAL SANITARY SEWER EASEMENT PER DOC. NO. 4730961
G	TEMPORARY ACCESS EASEMENT AND TEMPORARY PUE EASEMENT GRANTED PER DOC. NO. 4828866
H	EXISTING TEMPORARY CONSTRUCTION, ACCESS, UTILITY EASEMENT GRANTED PER DOC. NO. 4815555
I	WINGFIELD HILLS ROAD TEMPORARY ACCESS AND PUE EASEMENT GRANTED PER DOC. NO. 4803297
J	40' SANITARY SEWER EASEMENT & EFFLUENT PIPELINE EASEMENT PER DOC. NO. 2748356
K	TEMPORARY CONSTRUCTION, ACCESS AND UTILITY EASEMENT PER DOC. NO. 4815556

**REFERENCES**

1. LAND MAP NO. 38, FILE NO. 586926, FEBRUARY 6, 1979
  2. PARCEL MAP NO. 4923, FILE NO. 3663345, JUNE 25, 2008
  3. PARCEL MAP NO. 4981, FILE NO. 3744823, MARCH 31, 2009
  4. SUBDIVISION TRACT MAP NO. 4918, FILE NO. 3769255, JUNE 10, 2009
  5. RECORD OF SURVEY MAP NO. 5583, FILE NO. 4367785, JUNE 30, 2014
  6. DEDICATION TRACT MAP NO. 5197 FILE NO. 4694677, APRIL 11, 2017
  7. PARCEL MAP NO. 5307 FILE NO. 4734902, AUGUST 16, 2017
  8. RECORD OF SURVEY NO. 5942 FILE NO. 4803299, APRIL 10, 2018
  9. DEDICATION TRACT MAP NO. \_\_\_\_\_ FILE NO. \_\_\_\_\_ 2018
  10. RECORD OF SURVEY NO. 5010 FILE NO. 3616920, FEBRUARY 1, 2008
- ALL ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

**BASIS OF BEARING**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN). THE BEARING BETWEEN GPS REFERENCE STATION "SSB2"-S52SM10000 AND "WW3020"-S41SM01130 IS TAKEN AS SOUTH 33°00'39" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.



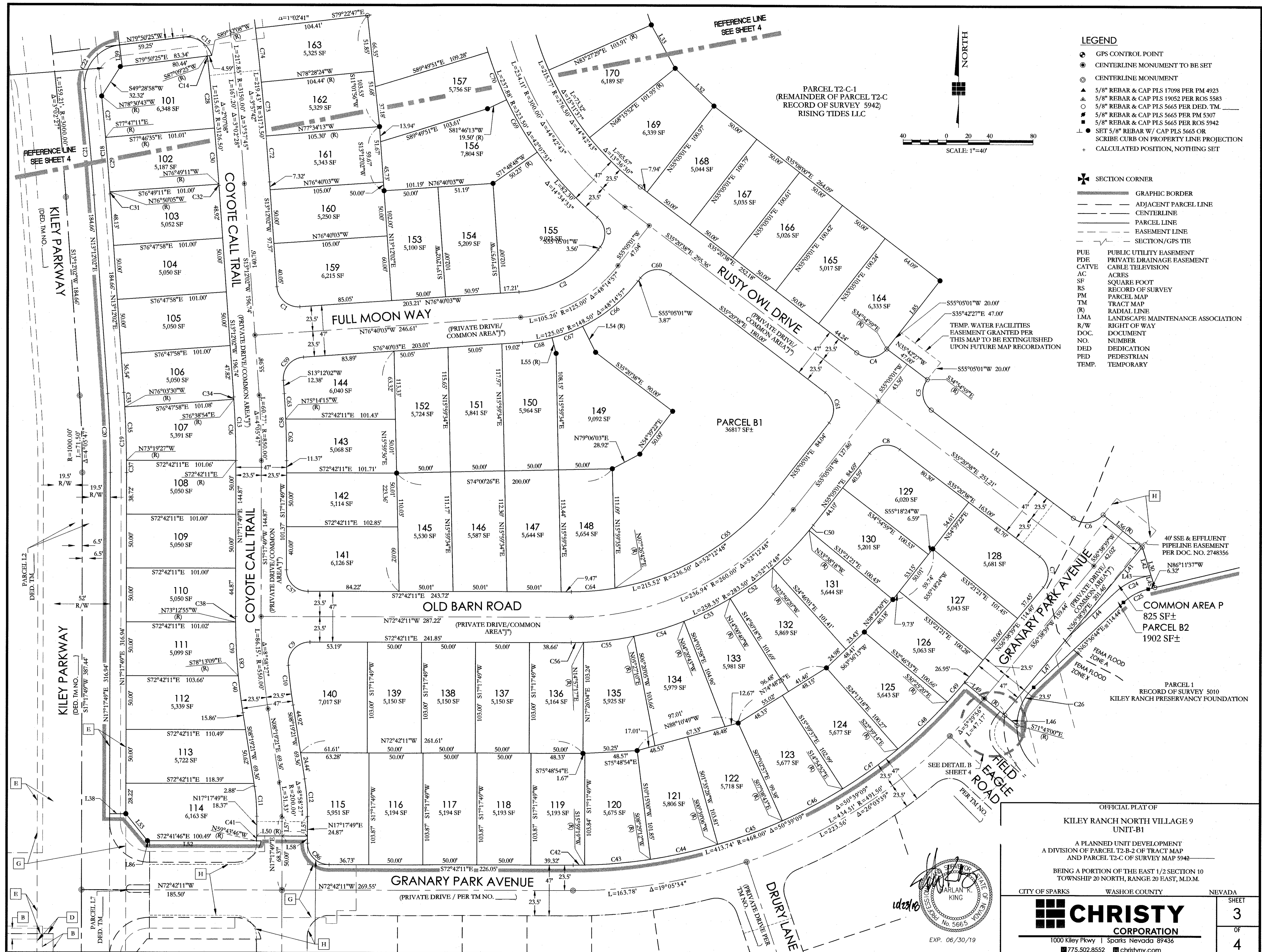
OFFICIAL PLAT OF  
**KILEY RANCH NORTH VILLAGE 9 UNIT-B1**  
A PLANNED UNIT DEVELOPMENT  
A DIVISION OF PARCEL T2-B-2 OF TRACT MAP  
AND PARCEL T2-C OF SURVEY MAP 5942  
BEING A PORTION OF THE EAST 1/2 SECTION 10  
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

CITY OF SPARKS WASHOE COUNTY NEVADA

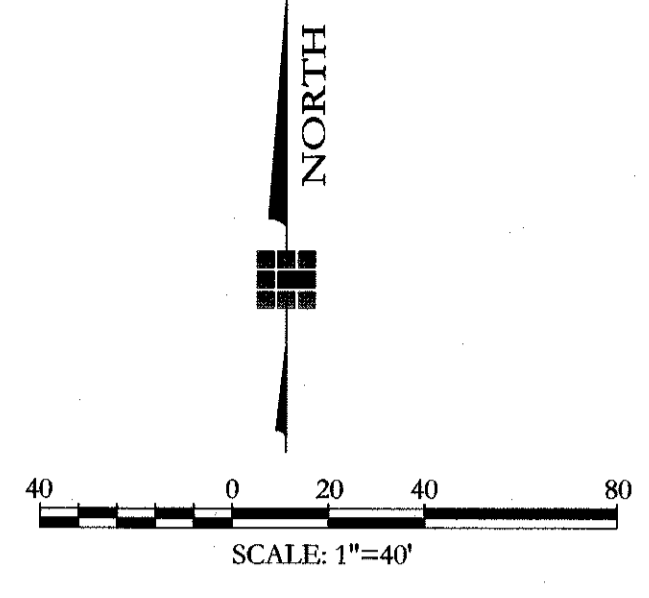
**CHRISTY CORPORATION**  
1000 Kiley Pkwy | Sparks Nevada 89436  
775.502.8552 christynv.com

SHEET 2 OF 4

EXP. 06/30/19



- LEGEND**
- GPS CONTROL POINT
  - CENTERLINE MONUMENT TO BE SET
  - ⊙ CENTERLINE MONUMENT
  - ▲ 5/8" REBAR & CAP PLS 17098 PER PM 4923
  - △ 5/8" REBAR & CAP PLS 19052 PER ROS 5583
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- ⊕ SECTION CORNER
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  - R/W RIGHT OF WAY
  - DOC. DOCUMENT
  - NO. NUMBER
  - DED DEDICATION
  - PED PEDESTRIAN
  - TEMP. TEMPORARY



OFFICIAL PLAT OF  
**KILEY RANCH NORTH VILLAGE 9 UNIT-B1**  
 A PLANNED UNIT DEVELOPMENT  
 A DIVISION OF PARCEL T2-B-2 OF TRACT MAP  
 AND PARCEL T2-C OF SURVEY MAP 5942  
 BEING A PORTION OF THE EAST 1/2 SECTION 10  
 TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.  
 CITY OF SPARKS WASHOE COUNTY NEVADA

**CHRISTY CORPORATION**  
 1000 Kiley Pkwy | Sparks Nevada 89436  
 775.502.8552 christynv.com

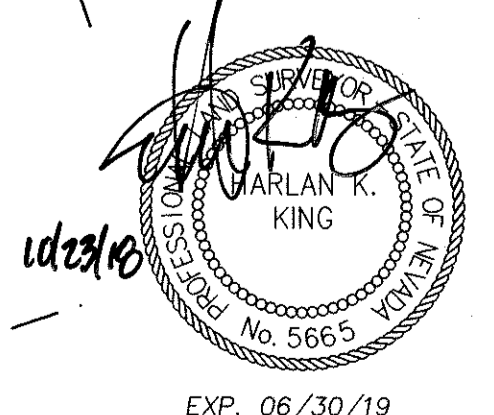
EXP. 06/30/19

SEE DETAIL B SHEET 4

40' SSE & EFFLUENT PIPELINE EASEMENT PER DOC. NO. 2748356

COMMON AREA P 825 SF±  
 PARCEL B2 1902 SF±

PARCEL 1 RECORD OF SURVEY 5010  
 KILEY RANCH PRESERVANCY FOUNDATION



PARCEL T2-C-1  
 (REMAINDER OF PARCEL T2-C  
 RECORD OF SURVEY 5942)  
 RISING TIDES LLC

REFERENCE LINE  
 SEE SHEET 4

REFERENCE LINE  
 SEE SHEET 4

KILEY PARKWAY  
 (DED. TM NO. 1844.66)

COYOTE CALL TRAIL  
 (PRIVATE DRIVE/COMMON AREA)

FULL MOON WAY  
 (PRIVATE DRIVE/COMMON AREA)

OLD BARN ROAD  
 (PRIVATE DRIVE/COMMON AREA)

GRANARY PARK AVENUE  
 (PRIVATE DRIVE / PER TM NO.)

RUSTY OWL DRIVE  
 (PRIVATE DRIVE/COMMON AREA)

PARCEL B1  
 36817 SF±

COMMON AREA P  
 825 SF±  
 PARCEL B2  
 1902 SF±

PARCEL 1  
 RECORD OF SURVEY 5010  
 KILEY RANCH PRESERVANCY FOUNDATION

PARCEL 12  
 DED. TM NO. 1844.66

KILEY PARKWAY  
 (DED. TM NO. 387.44)

PARCEL 17  
 DED. TM NO. 1844.66

DRURY LANE  
 (PRIVATE DRIVE PER TM NO.)

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C1	89°52'04"	20.00'	31.37'
C2	48°14'57"	101.50'	85.47'
C3	87°50'46"	20.00'	30.66'
C4	89°34'21"	20.00'	31.27'
C5	90°25'39"	20.00'	31.57'
C6	88°00'43"	20.00'	30.72'
C7	91°59'17"	20.00'	32.11'
C8	89°34'21"	20.00'	31.27'
C9	94°55'37"	20.00'	33.14'
C10	4°02'51"	526.50'	37.19'
C11	8°58'27"	176.50'	27.65'
C12	8°58'27"	223.50'	35.01'
C13	4°05'47"	826.50'	59.09'
C14	13°55'29"	20.00'	4.86'
C15	79°20'07"	24.52'	33.95'
C16	79°24'36"	24.50'	33.96'
C17	13°55'32"	20.00'	4.86'
C18	1°42'44"	3041.00'	90.88'
C19	4°05'47"	1041.00'	74.43'
C20	4°05'47"	1026.00'	73.35'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C21	1°52'18"	3026.00'	98.84'
C22	88°49'51"	37.00'	57.36'
C23	0°09'35"	3026.00'	8.44'
C24	30°11'38"	62.00'	32.67'
C25	30°11'38"	50.00'	26.35'
C26	45°19'45"	50.00'	39.56'
C27	0°43'31"	3041.00'	38.50'
C28	1°08'31"	3126.50'	62.32'
C29	0°57'06"	3041.00'	50.51'
C30	0°57'24"	3126.50'	52.20'
C31	0°02'07"	3041.00'	1.87'
C32	0°01'13"	3126.50'	1.11'
C33	0°44'28"	1041.00'	13.46'
C34	0°09'04"	826.50'	2.18'
C35	2°44'03"	1041.00'	49.68'
C36	3°56'43"	826.50'	56.91'
C37	0°37'16"	1041.00'	11.28'
C38	0°30'44"	573.50'	5.13'
C39	5°00'14"	573.50'	50.09'
C40	3°27'30"	573.50'	34.62'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C41	12°59'01"	20.00'	4.53'
C42	1°18'30"	468.00'	10.69'
C43	7°30'07"	468.00'	61.28'
C44	7°50'06"	468.00'	64.00'
C45	7°47'49"	468.00'	63.69'
C46	7°46'09"	468.00'	63.46'
C47	7°44'22"	468.00'	63.22'
C48	7°46'05"	468.00'	63.45'
C49	2°56'01"	468.00'	23.96'
C50	1°16'41"	283.50'	6.32'
C51	9°47'58"	283.50'	48.49'
C52	9°49'40"	283.50'	48.63'
C53	9°39'56"	283.50'	47.83'
C54	9°47'53"	283.50'	48.48'
C55	9°30'08"	283.50'	47.02'
C56	2°20'32"	283.50'	11.59'
C57	90°00'00"	20.00'	31.42'
C58	4°05'47"	873.50'	62.45'
C59	90°07'56"	20.00'	31.46'
C60	89°34'21"	20.00'	31.27'

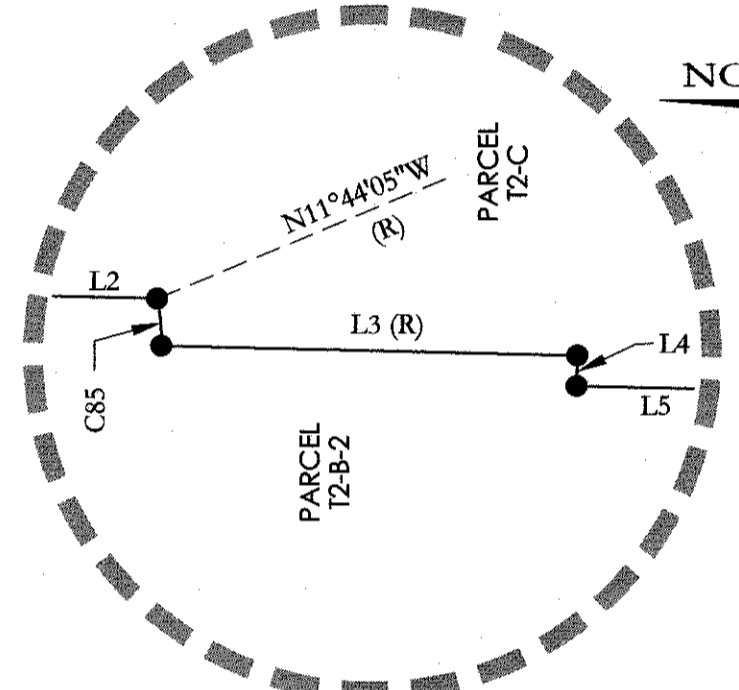
CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C61	90°25'39"	20.00'	31.57'
C62	2°32'04"	873.50'	38.64'
C63	1°33'43"	873.50'	23.81'
C64	9°51'07"	236.50'	40.67'
C65	42°21'41"	236.50'	174.86'
C66	25°44'12"	148.50'	66.70'
C67	11°46'12"	148.50'	30.51'
C68	10°44'32"	148.50'	27.84'
C69	9°57'25"	323.50'	56.22'
C70	8°23'56"	323.50'	47.42'
C71	8°17'49"	323.50'	46.85'
C72	0°46'15"	3173.50'	42.69'
C73	0°54'11"	3173.50'	50.02'
C74	0°54'23"	3173.50'	50.20'
C75	0°20'12"	3173.50'	18.65'
C76	88°32'51"	37.09'	57.33'
C77	5°07'24"	2974.00'	265.94'
C78	11°08'36"	475.00'	92.38'
C79	92°24'52"	50.00'	80.65'
C80	80°48'22"	25.00'	35.26'

CURVE TABLE			
CURVE #	DELTA	RADIUS	LENGTH
C81	13°13'38"	50.00'	11.54'
C82	18°33'51"	50.00'	16.20'
C83	8°58'27"	573.50'	89.83'
C84	1°30'53"	3026.00'	79.99'
C85	13°00'10"	20.00'	4.54'
C86	90°00'00"	20.00'	31.42'
C87	1°40'28"	3026.00'	88.44'

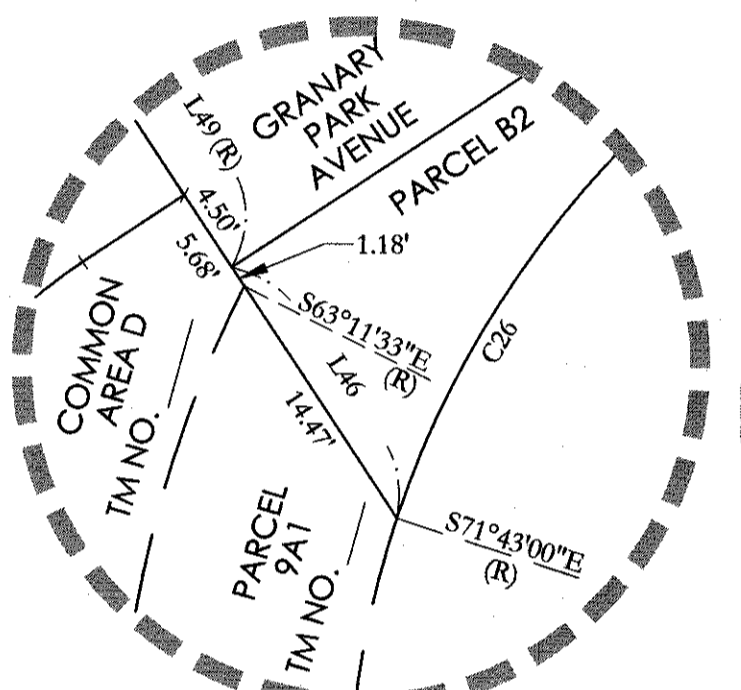
LINE TABLE		
LINE #	BEARING	DISTANCE
L1	S50°04'19"E	32.02'
L2	N1°16'05"E	81.49'
L3	N1°16'05"E	47.00'
L4	S88°43'55"E	1.06'
L5	N1°16'05"E	100.04'
L6	N88°42'19"W	80.00'
L7	S88°22'11"E	41.58'
L8	S87°20'29"E	41.45'
L9	S86°18'01"E	41.45'
L10	S85°15'32"E	41.45'
L11	S84°13'04"E	41.45'
L12	S83°10'35"E	41.45'
L13	S82°08'15"E	41.35'
L14	S80°41'50"E	42.34'
L15	S80°25'47"E	41.96'
L16	S79°14'27"E	41.71'
L17	S77°58'12"E	41.59'
L18	N9°20'22"E	280.00'
L19	S80°25'28"E	103.42'
L20	N79°50'25"W	80.44'

LINE TABLE		
LINE #	BEARING	DISTANCE
L21	N29°09'48"W	32.32'
L22	N81°02'46"W	15.00'
L23	S88°35'05"E	25.47'
L24	N12°26'22"E	77.05'
L25	S89°36'21"E	93.83'
L26	S2°01'13"E	48.88'
L27	S7°39'48"W	16.30'
L28	S88°28'10"W	19.82'
L29	S75°14'32"W	171.92'
L30	N0°04'28"E	39.20'
L31	S35°20'38"E	165.37'
L32	S28°36'35"E	50.10'
L33	S11°42'41"E	45.93'
L34	S1°40'00"E	45.38'
L35	S7°34'28"W	58.61'
L36	S80°37'55"E	100.00'
L37	N9°22'05"E	9.56'
L38	N72°42'11"W	15.00'
L39	N10°09'35"E	20.00'
L40	N10°09'35"E	20.00'

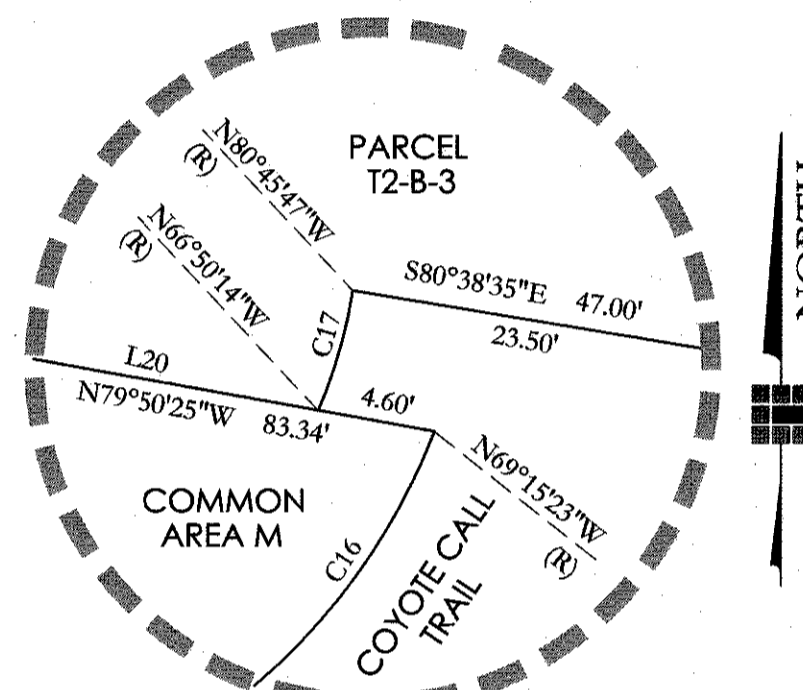
LINE TABLE		
LINE #	BEARING	DISTANCE
L41	N56°38'39"E	108.21'
L42	N0°04'28"E	27.17'
L43	N86°11'37"W	5.54'
L44	N63°36'44"E	59.34'
L45	N0°04'28"E	12.03'
L46	S33°21'21"E	15.65'
L47	N56°38'39"E	93.24'
L48	N9°22'05"E	55.81'
L49	S33°21'21"E	62.65'
L50	S72°42'11"E	47.00'
L51	N10°09'35"E	51.00'
L52	S72°41'46"E	98.49'
L53	N21°21'31"W	32.02'
L54	S9°10'47"E	27.01'
L55	S2°35'25"W	15.00'
L56	N33°21'21"W	47.00'
L57	N17°17'49"E	18.37'
L58	N17°17'49"E	6.50'
L59	S55°05'01"W	80.15'
L86	S72°41'46"E	2.00'



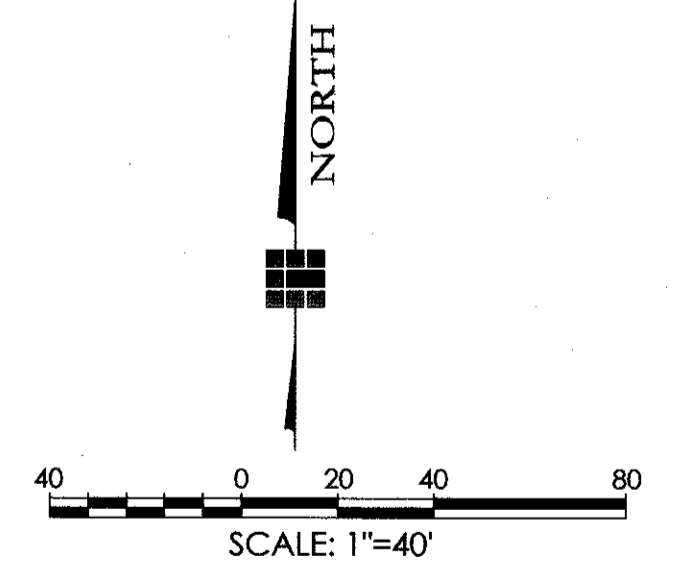
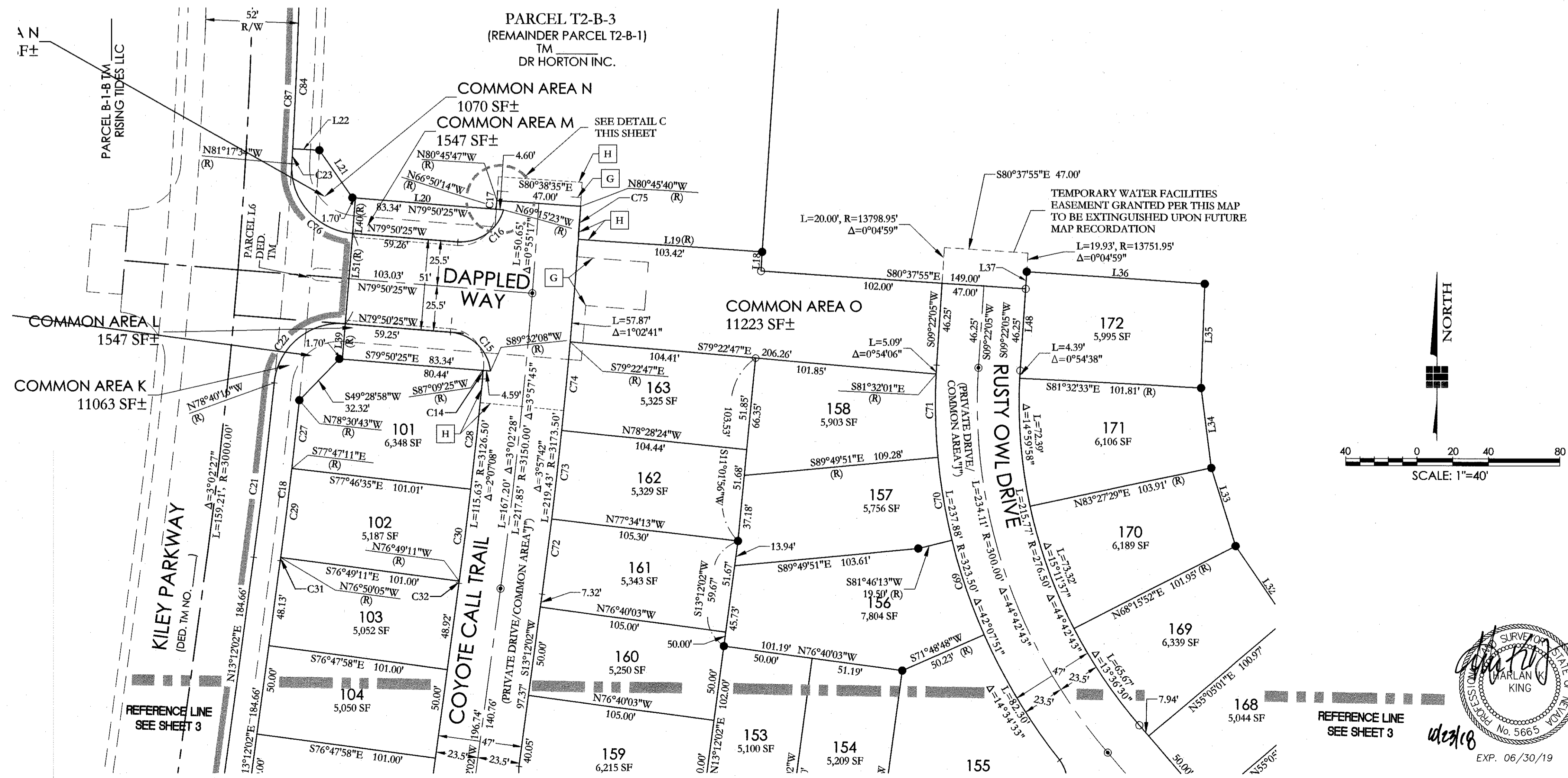
DETAIL "A"  
NOT TO SCALE



DETAIL "B"  
NOT TO SCALE



DETAIL "C"  
NOT TO SCALE



- LEGEND**
- GPS CONTROL POINT
  - CENTERLINE MONUMENT TO BE SET
  - ⊙ CENTERLINE MONUMENT
  - ▲ 5/8" REBAR & CAP PLS 17098 PER PM 4923
  - △ 5/8" REBAR & CAP PLS 19052 PER ROS 5583
  - 5/8" REBAR & CAP PLS 5665 PER RS
  - 5/8" REBAR & CAP PLS 5665 PER PM 5307
  - 5/8" REBAR & CAP PLS 5665 PER ROS
  - ⊖ SET 5/8" REBAR W/ CAP PLS 5665 OR SCRIBE CURB ON PROPERTY LINE PROJECTION
  - + CALCULATED POSITION, NOTHING SET
  - ⊕ SECTION CORNER
- 
- GRAPHIC BORDER
  - ADJACENT PARCEL LINE
  - CENTERLINE
  - PARCEL LINE
  - EASEMENT LINE
  - SECTION/GPS TIE
- 
- PUE PUBLIC UTILITY EASEMENT
  - PDE PRIVATE DRAINAGE EASEMENT
  - CATVE CABLE TELEVISION
  - AC ACRES
  - SF SQUARE FOOT
  - RS RECORD OF SURVEY
  - PM PARCEL MAP
  - TM TRACT MAP
  - (R) RADIAL LINE
  - LMA LANDSCAPE MAINTENANCE ASSOCIATION
  - R/W RIGHT OF WAY
  - DOC DOCUMENT
  - NO NUMBER
  - DED DEDICATION
  - PED PEDESTRIAN

OFFICIAL PLAT OF  
**KILEY RANCH NORTH VILLAGE 9  
UNIT-B1**

A PLANNED UNIT DEVELOPMENT  
A DIVISION OF PARCEL T2-B-2 OF TRACT MAP  
156  
AND PARCEL T2-C OF SURVEY MAP 5942

BEING A PORTION OF THE EAST 1/2 SECTION 10  
TOWNSHIP 20 NORTH, RANGE 20 EAST, M.D.M.

CITY OF SPARKS      WASHOE COUNTY      NEVADA

**CHRISTY CORPORATION**

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SHEET	4
OF	4

